



**Office of the CDM & PHO-Cum-DMD, Jagatsinghpur**  
DISTRICT PROGRAMME MANAGEMENT AND SUPPORT UNIT  
**NATIONAL HEALTH MISSION**  
Email id: [dpmujspur@gmail.com](mailto:dpmujspur@gmail.com)

**ADVERTISEMENT / NOTICE**

No. 2236

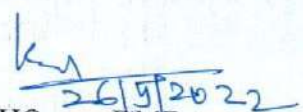
Date: 26/05/2022

Applications are invited from the contractual employees of NHM already engaged and continuing in the following posts under OSH&FW Society in other district of Odisha and desiring to be posted in Jagatsinghpur district against the vacant post mentioned bellow.

| Sl No | Name of the Programme / Activities as per NHM PIP | Name of the post                      | Vacancy Nos. |
|-------|---|---------------------------------------|--------------|
| 1     | District Early Intervention Centre (DEIC)         | Optometrist                           | 01           |
|       |   | Dental Technician                     | 01           |
| 2     | Rastriya Bal Swasthya Karyakram (RBSK)            | Pharmacist                            | 07           |
|       |   | Staff Nurse/ANM                       | 03           |
| 3     | National Health Mission (NHM)                     | Block Programme Manager               | 01           |
|       |   | Block Data Manager/Urban data Manager | 02           |
|       |   | Pharmacist-Cum-Logistic Assistant     | 01           |
| 4     | National Urban Health Mission (NUHM)              | Data Assistant-Cum-Accountant         | 01           |
| 5     | District Mental Health Programme (DMHP)           | Psychiatric Nurse                     | 01           |

Interested in house candidates under OSH & FW Society serving in other District are requested to apply in the prescribed format with "No Objection-Cum-experience Certificate" from concerned CDM & PHO. Selection shall be made on the highest length of incumbency under the Society. The application format and other details (terms & conditions, selection procedures & application format) can be downloaded from the district website [www.jagatsinghpur.nic.in](http://www.jagatsinghpur.nic.in) and the application with desired documents should reach to the office of the Chief District Medical & Public Health Officer-Cum-District Mission Director, Jagatsinghpur, Pin-754103 by 1.00 PM of 10.06.2022 through Regd. Post / Speed Post only. Application received after the due date will not be considered. Numbers of vacancies under this advertisement are provisional which may increase or decrease depending upon the actual vacancy and subject to change during the time of selection / appointment. Incomplete application form is liable for rejection. Time to time notification regarding status of selection process will be web hoisted in district web-site ([www.jagatsinghpur.nic.in](http://www.jagatsinghpur.nic.in)). The undersigned reserves the right to cancel / reject any or all the application and modify /cancel the advertisement without assignment any reason thereof. This office will not be responsible for any postal delay.

Sd/-

  
26/5/2022  
CDM&PHO cum DMD  
Jagatsinghpur



**General information and Instruction:-**

- All positions are contractual in nature for a period of 11 months, which can be extended depending upon requirement and suitability.
- Only interested in house candidates under OSH & FW Society are requested to apply in the prescribed format.
- The application should reach to the office of the undersigned on or before 10.6.2022 by 1.00PM through Regd. Post / Speed Post only. **The application must be super scribed with the name of the post applied for: \_\_\_\_\_, otherwise the application will be rejected.** This office will not be held responsible for any postal delay. Incomplete application in any form will be rejected.
- Candidates have to submit No Objection Certificate cum Experience (specifying the date of joining with Forenoon / Afternoon) for last uninterrupted service in the same post under the Society from the employer (appointing Authority) at the time of submission of application form. NOC-Cum-Experience issued by any other authority other than appointing authority will not be accepted. NOC-Cum-Experience must be specific for the post, s/he applying and must be issued subsequent to issue of the advertisement. Candidates are also required to attach two nos. of recent passport size photographs and self photo ID proof (voter ID card/ PAN Card /Driving licenses /Adhar Card /Passport).
- The application form need to be downloaded from [www.jagatsinghpur.nic.in](http://www.jagatsinghpur.nic.in) and filled in application form along with the colour passport size photograph, self attested photographs of all relevant certificates and mark sheets shall be submitted by the applicant.
- No personal query will be entertained.
- If any candidate is found to have suppressed any material information or furnished false information / documents his / her case shall not be considered for the post applied for.
- The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- Selection will be done as per the guideline stipulated by Mission Directorate, NHM, Odisha Office order No. 3418 / Dtd. 12.03.2018.
  - a) In-case of Tie Situation on the date of joining the candidates joined on Forenoon of same day shall be preferred as Senior.
  - b) In case of Tie situation in point "a" above the "**Seniority in age**" shall be taken into consideration for selection. In such case the date of Birth on the 10<sup>th</sup> Board/ Matriculation / Equivalent Certificate will be taken into account.

  
CDM&PHO cum DMD, Jagatsinghpur



## APPLICATION FORM

|                                |  |            |
|--------------------------------|--|------------|
| Advertisement No:              |  | Photograph |
| Name of the post applied for : |  |            |

01. Name of the Candidate (in Block Letter):

02. Father's Name:

|   |                               |       |       |     |   |             |
|---|-------------------------------|-------|-------|-----|---|-------------|
| 03  | Date of Birth :<br>(DD/MM/YY) | DD    | MM    | YY  | 04. District of Domicile :                                | 05. Gender: |
|   | Age as on _____               | Years | Month | Day |   |             |
|   | 01, 05. 2022                  |       |       |     |   |             |
| 06. Marital Status (Married / Un married) |                               |       |       |     | 07. Person with Disability / Ex-servicemen / Sport person |             |
| 08. Present Contact Address :             |                               |       |       |     | 09. Permanent Address :-                                  |             |
| 10. Contact Telephone / Mobile No :       |                               |       |       |     |   |             |
| 11. Email Address : (Mandatory)           |                               |       |       |     |   |             |

12. (A) Experience details (Last Un Interrupted Contractual service in the same post under the Society.)

| Sl No | Name of the Employer | District of Employment | Position held | Present place of posting | Experience Period   |             | Service rendered as on _____ |                 |               |
|-------|----------------------|------------------------|---------------|--------------------------|---|-------------|------------------------------|-----------------|---------------|
|       |                      |                        |               |                          | From DD/MM/YY<br>(please mentioned forenoon-FN /Afternoon-AN) | To DD/MM/YY | Completed year               | Completed Month | Completed Day |
|       |                      |                        |               |                          |   |             |                              |                 |               |

13. (B) details of Previous Stations in such Post (Mentioned Name of the District)

| Sl No | Name of the Employer | District of Employment | Position held | place of posting | Experience Period   |             | Period of Incumbency |                 |               |
|-------|----------------------|------------------------|---------------|------------------|---|-------------|----------------------|-----------------|---------------|
|       |                      |                        |               |                  | From DD/MM/YY<br>(please mentioned forenoon-FN /Afternoon-AN) | To DD/MM/YY | Completed year       | Completed Month | Completed Day |
|       |                      |                        |               |                  |   |             |                      |                 |               |

a. Present Place of Posting for the post applied for (NOC cum Experience Certificate to be attached)

b. Date of joining (Copy of joining report / Offer Letter to be attached)

**Cont.:**

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**DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage , it is found that any of the above information is false / incorrect or is suppressed by me, my candidature / appointment is liable to rejected / terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience / poor performance / misbehavior / criminal activities etc.

Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of interview / certificate verification.

Date :

Place :

**Full Signature of the Applicant**

***Candidates are required to attach the following documents along with the application form.***

1. No Objection-Cum-Experience Certificate from CDM & PHO-Cum-DMD of concerned district.
2. One recent passport size colour photograph duly pasted at the designed space.
3. Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
4. Self attested copies of All Mark sheet and certificate in proof of the claim made by the candidate relating to his/her educational qualification.
5. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age)
6. Self attested copy of all educational certificate
7. Self attested Caste Certificate issued by the competent Authority for SC/ST/SEBC candidate.
8. Self attested copy of all documents in support of claim for PWD, Sport person, Ex-serviceman.
9. Two self address envelope (size 24"x10") with postage stamp of rs.40/- affixed on it.

