कार्यालय:— असैनिक शल्य चिकित्सक—सह—मुख्य चिकित्सा पदाधिकारी, हजारीबाग (DMFT, हजारीबाग)

संविदा के आधार पर नियुक्ति हेतु विज्ञापन

DMFT, हजारीबाग के द्वारा संविदा के आधार पर विशेषज्ञ /चिकित्सा पदाधिकारी /ए०एन०एम० / स्टाफ नर्स / लैब टेकिनिशियन / स्वास्थ्य प्रबंधक / काउन्सेलर / फार्मिसिस्ट एवं अन्य निम्नांकित पदों हेतु वांछित योग्यता एवं अर्हता रखने वाले अभ्यर्थियों से आवेदन आमंत्रित किया जाता है। आवेदन समर्पित करने की अंतिम तिथि दिनांक—15.09.2022 है। आवेदन पत्र निबंधित डाक एवं स्पीड पोस्ट के माध्यम से असैनिक शल्य चिकित्सक—सह—मुख्य चिकित्सा पदाधिकारी, हजारीबाग के कार्यालय में भेजा जा सकता है। उक्त तिथि के पश्चात् प्राप्त होने वाले आवेदनों पर विचार नहीं किया जायेगा।

| Sl. No. | lo. Post | | Honorarium (Rs. Per Month) | |
|---------|--------------------------|----|-------------------------------|--|
| 01 | Orthopedic. | 01 | 150000/- | |
| 02 | Gynaecologist | 02 | 150000/- | |
| 03 | Paediatrician | 02 | 150000/- | |
| 04 | ENT Specialist | 02 | 150000/- | |
| 05 | Ophthalmologist | 02 | 150000/- | |
| 06 | Surgeon | 03 | 150000/- | |
| 07 | Dermatologist | 01 | 150000/- | |
| 08 | General Physician | 08 | 150000/- | |
| 09 | Anaesthetist | 01 | 150000/- | |
| 10 | Medical Officer (Female) | 14 | 70000/- | |
| 11 | Medical Officers (Male) | 10 | 70000/- | |
| 12 | Dentist | 05 | 37500/- | |
| 13 | Health Manager | 02 | 30000/- | |
| 14 | Physiotherapist | 02 | 22000/- | |
| 15 | Nursing Staff (GNM) | 22 | 16500/- | |
| 16 | ANM | 30 | 14000/- | |
| 17 | Lab Technician | 09 | 14000/- | |
| 18 | OT Technician | 02 | 15000/- | |
| 19 | Pharmacist | 10 | 19000/- | |
| 20 | Computer Operator | 02 | 15000/- | |
| 21 | Nutrition Counsellor | 04 | 15000/- | |
| 22 | X-ray Technician | 04 | 15000/- | |

उपरोक्त विभिन्न अनुबंध आधारित पदों से संबंधित कोटिवार विवरणी, आयु सीमा, वांछित शैक्षणिक योग्यता, अहर्ता एवं अन्य संबंधित विवरणी हजारीबाग जिला के बेबसाइट (www.hazaribag.nic.in)से प्राप्त की जा सकती है।

> असैनिक शल्य चिकित्सक-सह-मुख्य चिकित्सा पदाधिकारी, हजारीबाग

ज्ञापांक !/64/ अन्) हजारीबाग, दिनांक- • 3. सितबंर' 2022

प्रतिलिपि : जिला जनसंपर्क पदाधिकारी, हजारीबाग को सूचनार्थ प्रेषित। अनुरोध है कि इसका प्रकाशन सभी समाचार

पत्रों में करवाने की कृपा की जाय।

प्रतिलिपि : जिला सूचना विज्ञान पदाधिकारी, एन०आई०सी०, हजारीबाग को सूचनार्थ प्रेषित। अनुरोध है कि उक्त

नियुक्ति संबंधित विज्ञापन विवरणी को जिले के वेबसाईट (www.hazaribag.nic.in) पर अपलोड करवाने की

कृपा की जाय।

प्रतिलिपि : उपविकास आयुक्त, हजारीबाग को सूचनार्थ प्रेषित।

प्रतिलिपि : उपायुक्त, हजारीबाग को उनके निदेश के आलोक में को सूचनार्थ प्रेषित।

असैनिक शल्य चिकित्सक—सह— मुख्य चिकित्सा पदाधिकारी, हजारीबाग



Recruitment Notice for Doctors and Health Personnel under District Mineral Foundation Trust, Hazaribagh

| S. N. | Post/ Qualification | Scale | Duration | No of post |
|-------|--|----------|-----------|------------|
| 1 | Orthopedic MS/D. Ortho/DNB eqv. | 150000/- | Full Time | 01 |
| 2 | Gynecologist MS/DGO/DNB eqv. | 150000/- | Full Time | 02 |
| 3 | Pediatrician MD/Diploma/DNB eqv. | 150000/- | Full Time | 02 |
| 4 | ENT Specialist MD/MS in ENT | 150000/- | Full Time | 02 |
| 5 | Ophthalmologist MS/DNB/Diploma | 150000/- | Full Time | 02 |
| 6 | Surgeon MS/MD/DMRD/ DNB | 150000/- | Full Time | 03 |
| 7 | Dermatologist MD/DMRD/ DNB | 150000/- | Full Time | 01 |
| 8 | General Physician MD | 150000/- | Full Time | 80 |
| 9 | Anesthetist MD/DA | 150000/- | Full Time | 01 |
| 10 | Medical Officer (Female) MBBS | 70000/- | Full Time | 14 |
| 11 | Medical Officers (Male) MBBS | 70000/- | Full Time | 10 |
| 12 | Dentist MDS/BDS | 37500/- | Full Time | 05 |
| 13 | Health Manager MBA with 2 years of experience in health sector | 30000/- | Full Time | 02 |
| 14 | Physiotherapist Bachelor's degree or diploma in Physiotherapy from any recognised university of India. Minimum 2 years of experience in relevant field is required. | 22000/- | Full Time | 02 |
| 15 | Nursing Staff (GNM) 10+2 or equivalent examination & should have completed ANM course from recognized inst./B Nursing / M.Nursing. Registration under Jharkhand Nursing Council | 16500/- | Full Time | 22 |





| 16 | ANIA | | | |
|----|--|---------|-----------|----|
| | ANM 10+2 or equivalent examination & should have completed ANM course from Institution recognized by Govt. and approved by INC. Registered under Jharkhand Nursing Council. Minimum 2 years of experience in relevant field is required. | 14000/- | Full Time | 30 |
| 17 | Lab Technician B. Sc. MLT/Diploma in Medical Laboratory Technician Course from a recognized University/ Institute. Minimum 2 years of experience in relevant field is required. | 14000/- | Full Time | 09 |
| 18 | OT Technician BSC Nursing / Diploma in operation technician. Minimum 2 years of experience in relevant field is required. | 15000/- | Full Time | 02 |
| 19 | Pharmacist Diploma in pharmacy from govt. recognised institute. Should have registered under Jharkhand State Pharmacy Council. Computer proficiency (MS Office) & Internet. Minimum 2 years of experience in relevant field is required. | 19000/- | Full Time | 10 |
| 20 | Computer Operator Graduation of any discipline from any recognised university with at least one year diploma in computer Application /PGDCA/DOEACC"O" level from Govt. recognized institute /ITI/IDRT/ or Bachelor in CA/B.SC (computer science) /DOEACC"A" level from Govt. Recognized institute university. Minimum 2 years of experience in relevant field is required. Experience in working on MS-Office Package and internet usage. With basic knowledge of software and able to attend troubleshooting in computers, printers and network connectivity. Typing skill of English and Hindi is mandatory with minimum 40 WPM in English and minimum 30 WPM in Hindi. Excellent interpersonal communication, fluency in local language, both written and oral. | 15000/- | Full Time | 02 |

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| 21 | Nutrition Counselor (For MTC) Master's/ Bachleor's degree in Food & nutrition/Home Science (Hons./Pass). 01 Year work experience in health sector /Relevant Field. Basic Computer skills, especially those related to MS Office. Good Data Management Skills. Desirable – Would be given preference to Female Candidate. Fluency in Local languages both written & spoken. Ability to work in a team. | 15000/- | Full Time | 04 |
|----|---|---------|-----------|----|
| 22 | X-ray Technician Diploma in X-ray Technology | 15000/- | Full Time | 04 |

Terms & Conditions -

- A. Salary and choice of posting will be negotiable for Medical Officers and Specialists (doctors hereafter), and will be revisited based on their performance (Number of patients observed per month).
- B. Doctors staying in government-provided accommodation in the same block as posted will get 10% additional amount of their gross salary.
- C. An additional amount of 10% of gross salary, over and above incentives mentioned in clause B, shall be given to the doctors staying in rented accommodation in the same block as posted.
- D. Specialists will offer consultation to patients during OPD hours (9 AM 3 PM) and must be available for emergency consultation on call forwarded by emergency duty doctor/inpatient department/manager on the day of their posting.
- E. Doctors and paramedical staff, already working under Jharkhand government anywhere else other than Hazaribagh, will be considered for application only after their completion of one year at job.
- F. Medical Officers will be overall in-charge for the treatment plan of patients, and its execution by Casualty Duty Doctor and Staff /ANM including the establishment under Civil Surgeon.
- G. A monthly performance report of Specialist Doctors, Doctors, Medical Officers, Lab Technicians, OT Technicians, GNM, ANM, Nutrition Counselor and X-ray Technician will be sent to the Deputy Commissioner, Hazaribagh by the Civil Surgeon, Hazaribagh.
- H. Health Managers will be overall responsible for OPD/IPD of all patients and day-to-day functioning of the unit. Their function includes optimal utilization of the resources for better health service in the centre. They will submit a monthly performance report to the Deputy Commissioner, Hazaribagh.
- I. One on one Counseling/Skill test will be done in the Third week of October (tentative), 2022 by the panel.

J. The selection panel for above mentioned posts comprises of :-

- a. Deputy Commissioner
- b. Deputy Development Commissioner
- c. Civil Surgeon
- d. Superintendent, SBMCH
- e. District Planning Officer
- f. IMA (Representative)

- Chairman
- Secretary
- Member
- Member
- Member
- Member (Independent)

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- g. One nominated member (SC/ST) by DC, Hazaribagh
- K. Preference shall be given to residents of Hazaribagh district, and then to other residents of Jharkhand state. Candidates shall produce the domicile certificate to substantiate their claim. Only those candidates will be eligible to apply who have passed Matric & Inter from Jharkhand State.

L. This recruitment is meant for following places:

- District Hospital Sadar Hospital, Hazaribagh
- CHCs of the District
- 3. PHCs of the District
- HSCs of the District
- M. The jobs offered are contractual for a tenure of 01 (one) year from the date of joining and it can be renewed further after successful completion of agreement period upon mutual consent and performance review or appraisal. TDS will be applicable as per Government rules and leave shall be availed as according to the provisions of state government.

N. Increment shall be provided as per rules and notifications of NHM, Jharkhand after performance review or appraisal.

O. No right accrued by virtue of their recruitment shall be equivalent to any government employee.

P. Last date for submission of application - 15-09-2022

Q. Address for submission of Application -Application to be submitted by Speed post/Registered post at following address- Civil Surgeon , Sadar Hospital Campus , Indrapuri Chowk, Hazaribagh. Pin -825301

R. Any decision regarding disputes with respect to recruitment of the candidates will be taken by the above mentioned committee, which will be final and binding.

The actual number of vacancies may vary.

T. Reservation policy of Government of Jharkhand will be applicable. Candidates of state of Jharkhand who are claiming reservation in their respective category (ST, SC, BC-I & BC-II, EWS) have to submit the Caste/EWS Certificate in the prescribed format issued by competent authority of State of Jharkhand. For the Physically Handicapped 4% reservation is applicable as horizontal reservation as per Jharkhand Government norms.

U. Age limit for all positions (Except Specialists Doctors and Medical Officers): Age of the candidate should be as following, as of 1st August 2022.

| Category | Age (Years) | Age relaxation (years) for the candidates applying in PH Category | | | |
|--------------------|-------------|---|--|--|--|
| General | 35 | 40 | | | |
| EWS | 35 | 40 | | | |
| OBC (BC-I & BC-II) | 37 | 42 | | | |
| Female Unreserved | 38 | 43 | | | |
| ST/SC | 40 | 45 | | | |

Age limit for the positions of Specialist Doctors and Medical Officers: The candidate age should be as follows, as of **1st August 2022**.

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| Category | Age (Years) | Age relaxation (years) for the | | |
|--------------------|-------------|------------------------------------|--|--|
| General | | candidates applying in PH Category | | |
| | 45 | 50 | | |
| EWS | 45 | 50 | | |
| OBC (BC-I & BC-II) | 47 | 52 | | |
| Female Unreserved | 48 | 53 | | |
| ST/SC | 50 | 55 | | |

V. For detail information, refer to https://www.hazaribag.nic.in

Civil Surgeon ,Hazaribagh



Application Format

| Name of Post | :- | | | | Photo |
|-----------------|--|------|---------------------------------------|--------|--------------|
| Name of Cand | idate : | | | | |
| Fathers/Husba | and Name : | | | | |
| Sex | Rel | igio | on | | |
| Date of Birth | : | (| Caste - —— | | |
| Contact No | : | | | | |
| Nationality | : | | | | |
| Address :- | | | | | |
| Permanent Ad | ddress | C | orresponden | ce a | address |
| | | | | | |
| | | | | | |
| Educational /1 | raining Qualifica | tio | n | | |
| Name of Exam | Year of Passing | | % of marks obtained | | Remarks |
| Matriculation | Board/Universi | Ly | | + | |
| Intermediate | | - | | + | |
| Graduation | | | | \top | |
| Post- | | | | + | |
| Graduation | | | | | |
| Others | | | | | |
| Others | | | | | |
| Experience | | | | | |
| Experience | Name of inst. | F | rom (Date) | R | emarks |
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