## Notification No 482/2022/DMHO.Nirmal.

# **Application for the post of Middle Level Health Provider**

(MLHPs) at Urban & Rural Sub-Centres to be converted as Health and Wellness Centres.

Name o	of the District: <b>N</b>	IRMAL.				
						Please affix a recent Passport Size Photo
Name o	of the Candidate					
	Husband Name					
<u> </u>		icate to be enclosed)				
	(Please Tick)	·		Male / Female		
Commu	unity Status					
	cate to be enclos	ed)		SC / ST / BC (A) / BC (B) / BC	C (C) / BC	(D) / BC (E) /O
In case	of BC Whether b	elongs to Non-Cream	ıy	YES / NO		
Layer (	Please Tick)			(Certificate to be enclosed for	or Yes)	
Whethe	er Physically Har	ndicapped		YES / NO		
				(Certificate to be enclosed for Yes)		
Whethe	er NCC Instructo	or		YES / NO		
	s for Communica			(Certificate to be enclosed for Yes)		
Mobile	No.					
Email Id						
Details	of School Educat	tion		<u> </u>		
Class	Year of	Regular/Private	Na	ame of the School		rict of the
, ct	Education				Sch	ool
1 <sup>st</sup>						
3 <sup>rd</sup>						
4 <sup>th</sup>						
5 <sup>th</sup>						
6 <sup>th</sup>						
7 <sup>th</sup>						
8 <sup>th</sup>						
9 <sup>th</sup>						
10 <sup>th</sup>						

Contd.....2....

Details of Qualifying Examination.

Course	Year of Education	Year of Passing	Name of the Collage & District	Name of the University

Details of Registration of Qualifying Exam.

Registration No. Registration Date		Name of the Council where Registered	

#### Details of Marks in Qualifying Exam

Consolidated Total Marks of the	Marks Obtained by the	Percentage (%) Obtained Grade
Exam	Candidate	obtained

Details of Application Fee Paid (Rs.....per Candidate)

(Payable in the form of Demand drawn on .....

District.....)

Demand Draft No.	D.D. Date	Name of the Bank & Branch

#### **DECLARATION**

I hereby declare that all the details provided by me in the above application are true and correct to the best of my knowledge. Any Misrepresentation suppression of facts by me, if noticed at a later date, will forfeit my right to appointment and I shall be responsible for same.

Dated: Signature of the Candidate

List of Enclosures (Xerox Copies of Certificates)

1)

2)

3)

4)

5)

6

### ACKNOWLEDGEMENT TO CANDIDATE

Application for the post of Mid	ddle Level Health Providers (MLHPs) is receiv	ed from
Name of the Candidate	:	
Fathers/ Husband Name	:	
Date of Acknowledgement	:	
		Received by
		Signature and Seal O/o DMHO Nirmal