

OFFICE OF  
THE CHIEF DISTRICT MEDICAL AND PUBLIC HEALTH OFFICER, BARGARH

No 618 / Estt (Medical)/ Consultant Physician / CDM&PHO Dt 02-02-24

NOTICE FOR WALK IN INTERVIEW

In order to mitigate the acute shortage of doctors in the health institutions under Bargarh District , the Chief District Medical & Public Health Officer, Bargarh is going to engage Medical Officers in the Odisha Medical and Health Services Cadre under Health & Family Welfare Department on contractual basis up to age of 68 years with the remuneration of Rs.55,000/- PM for contractual Assistant Surgeons and Rs.60,000/- PM for contractual Specialists with a hike of 3% in ever year on satisfactory completion of one year of contractual service . The upper age limit to apply for the post as above is 68 years.

There will be Walk – in- Interview / Counselling on fixed dates in all working days from 1<sup>st</sup> day to 15<sup>th</sup> day of every month in office of the Chief District Medical & Public Health Officer, Bargarh. The vacancy status of the post of Assistant Surgeons and Specialists to be filled up will be made available in the district website [www.bargarh.nic.in](http://www.bargarh.nic.in) in every month

The interested candidates, who have completed houseman-ship and registered their names in Odisha Medical Council , are required to apply in the prescribed proforma available in the district website [www.bargarh.nic.in](http://www.bargarh.nic.in) within the fixed day as state above .

*[Signature]*  
02.2.2024  
Chief District Medical &  
Public Health Officer, Bargarh  
02/2/24

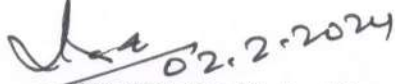
Engagement of Medical Officers (Assistant Surgeon and Specialists on Contractual basis in the Odisha Medical and Health Services Cadre under Health and Family Welfare Department of Bargarh District.


**District Website.** – [www.bargarh.nic.in](http://www.bargarh.nic.in)

1. Applications are invited from prospective candidates through the prescribed proforma application at Annexure- I annexed herewith with monthly remuneration as per Government Resolution No -HFW-MSI-ESTT-0090-2018 – 17390 / H&FW dated 29-06-2018 (Resolution attached at Annexure-II). The posts are contractual in nature
2. The age of the applicant should be Maximum 68 (Sixty-Eight) years for applying for the post of Assistant Surgeon and Specialist subject to their physical fitness
3. Date of Birth entered in the High School Certificate or equivalent certificate issued by the concerned Board / Council will only be accepted.
4. The candidates must have completed Houseman-ship and registered their names in Odisha Medical Council.
5. The candidates need to register themselves between 10-30 A.M to 12 -30 PM on the fixed date of interview / counselling
6. The candidate who will register first , his / her interview Serial Number will come first .Accordingly, the list of candidates will be prepared in chronological order of registration
7. The list of institution wise vacant posts of Assistant Surgeon / Specialist will be prepared by the CDM&PHO, Bargarh and doctors will choose their place of posting out of the list and authenticate the same by signing against the name of the place
8. The Original and photocopies (1set) of the following certificates and documents to be carried by the candidates to the interview
  - a. +2 /Intermediate / Higher Secondary Examination Certificate issued by the concerned Board / Council .
  - b. M.B.B.S. Degree Certificate and Post Graduation Certificate issued by the recognized University.
  - c. If a candidate claims to possess qualification equivalent to the prescribed qualification the rule / authority (with number and date) under which it is so treated must be furnished
  - d. H.S.C or equivalent certificate in support of declaration of age issued by the concerned Board/ Council
  - e. Identity proof
  - f. Medical Registration Certificate under Odisha State
  - g. Other registration if any
  - h. One recent passport size photograph (unsigned and unattested)
  - i.

Note: - If a candidate fails to furnish any of the Original Certificates and documents in respects of photocopies submitted with the application by him or her, for verification on the day of interview, then, his / her candidature will be rejected.

The selected doctors need to join their place of posting positively within 15 days of issue of appointment letter

  
02.2.2024  
Chief District Medical &  
Public Health Officer, Bargarh

  
21/2/24

(4)

**APPLICATION FORM**

(Appointment of Contractual Doctor / Specialist under Health and Family Welfare Department, Government of Odisha of Bargarh District)

| Advertisement No   |            |                           |                | Photograph                                 |               |          |                    |
|--|------------|---------------------------|----------------|--|---------------|----------|--------------------|
| Name of the Post   |            |                           |                |  |               |          |                    |
|  |            |                           |                | Identity Proof No                          |               |          |                    |
| Applicant Name   |            |                           |                |  |               |          |                    |
| Father's Name  |            |                           |                |  |               |          |                    |
| Date of Birth  |            | District of Domicile      |                | Sex  |               |          |                    |
| Present Contact Address                                      |            |                           |                | Contact Telephone No                       |               |          |                    |
| Permanent Contract Address                                   |            |                           |                | Mobile No                                  |               |          |                    |
| E-mail address   |            |                           |                |  |               |          |                    |
| Language spoken / Written                                    |            |                           |                |  |               |          |                    |
| Professional Qualification details                           |            |                           |                |  |               |          |                    |
| Sl. No   | Exam assed | Name of Board/ University | Year of Pasing | Marks (Excluding 4 <sup>th</sup> Optional) |               |          |                    |
|  |            |                           |                | Full Mark                                  | Marks Secured | %of Mrks | Duration of Course |
|  |            |                           |                |  |               |          |                    |
|  |            |                           |                |  |               |          |                    |
|  |            |                           |                |  |               |          |                    |
| Employment Record  |            |                           |                |  |               |          |                    |
| Total Years of post qualification Experience                 |            |                           |                |  |               |          |                    |
| Experience Details (Starting from Present / Last employment) |            |                           |                |  |               |          |                    |
| Name of the employer Post Held                               |            | Post Held                 | From Date      | To Date                                    | Total         |          |                    |
|  |            |                           |                |  | Year          | Month    |                    |
|  |            |                           |                |  |               |          |                    |
|  |            |                           |                |  |               |          |                    |

Declaration: I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any state, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Health & Family Welfare Department ( OSH&FW), Odisha is liable to be rejected / terminated . I also declare that I have never been disengaged under Health & Family Welfare Department, Govt. of Odisha on administrative ground such as disobedience / poor performance / misbehaviour / criminal activity etc.

Date  
Place

Full Signature of the Applicant

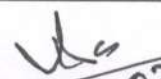
List of Enclosure(s)

1. HSCE Pass Certificate with
2. +2 Pass Certificate
3. MBBS Pass Certificate
4. Horsemanship completion certificate
5. Odisha Medical Counselling Registration Certificate
6. Proof of ID (Aadhaar Card )
7. Passport Photograph ( Recent )

*[Signature]*  
02.2.2024  
CDM & PHD  
Bargarh

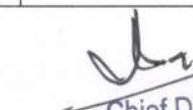
**Statement showing the detail institution wise vacancy of the post of Medical Officers and Specialists in the rank of Group "A"(Jr.Branch) of OMHS Cadre of Bargarh District for recruitment of Consultant Physician and Consultant Specialists against the post of vacancy as on 1-2-2024**

| Sl. No. | Name of the Institution          | Name of the post       | Grade | Nos of vacancy |
|---------|----------------------------------|------------------------|-------|----------------|
| 1       | DHH SNCU                         | GDMO                   | Jr.I  | 3              |
| 2       | DHH (FRU) (VO) (DP)108           | LTRMO                  | Jr.I  | 92             |
| 3       | SDH Padampur (FRU) (VO) (DP) 108 | LTRMO                  | Jr.I  | 10             |
| 4       | CHC Barpali (VO) (DP) 108        | O&G                    | Jr.I  | 1              |
| 5       | CHC Barpali (VO) (DP) 108        | Paediatrics            | Jr.I  | 1              |
| 6       | CHC Barpali (VO) (DP) 108        | Medicine Specialist    | Jr.I  | 1              |
| 7       | CHC Barpali (VO) (DP) 108        | Surgery                | Jr.I  | 1              |
| 8       | CHC Barpali (VO) (DP) 108        | LTRMO                  | Jr.I  | 6              |
| 9       | CHC Agalpur (V1) (PDP)           | O&G                    | Jr.I  | 1              |
| 10      | CHC Agalpur (V1) (PDP)           | Paediatrics            | Jr.I  | 1              |
| 11      | CHC Agalpur (V1) (PDP)           | Medicine Specialist    | Jr.I  | 1              |
| 12      | CHC Agalpur (V1) (PDP)           | Surgery                | Jr.I  | 1              |
| 13      | CHC Agalpur (V1) (PDP)           | LTRMO                  | Jr.I  | 9              |
| 14      | CHC Attabira (VO) (DP) 108       | O&G                    | Jr.I  | 1              |
| 15      | CHC Attabira (VO) (DP) 108       | Paediatrics            | Jr.I  | 1              |
| 16      | CHC Attabira (VO) (DP) 108       | Medicine Specialist    | Jr.I  | 1              |
| 17      | CHC Attabira (VO) (DP) 108       | Surgery                | Jr.I  | 1              |
| 18      | CHC Attabira (VO) (DP) 108       | LTRMO                  | Jr.I  | 9              |
| 19      | CHC Pahadsirigida (VO) (PDP)     | O&G Specialist         | Jr.I  | 1              |
| 20      | CHC Pahadsirigida (VO) (PDP)     | Paediatrics Specialist | Jr.I  | 1              |
| 21      | CHC Pahadsirigida (VO) (PDP)     | Medicine Specialist    | Jr.I  | 1              |
| 22      | CHC Pahadsirigida (VO) (PDP)     | Surgery                | Jr.I  | 1              |
| 23      | CHC Pahadsirigida (VO) (PDP)     | LTRMO                  | Jr.I  | 12             |
| 24      | CHC Bheden (VO) (DP) 108         | Medicine Specialist    | Jr.I  | 1              |
| 25      | CHC Bheden (VO) (DP) 108         | Surgery                | Jr.I  | 1              |
| 26      | CHC Bheden (VO) (DP) 108         | LTRMO                  | Jr.I  | 7              |
| 27      | CHC Sohela (FRU) (VO) (DP) 108   | O&G Specialist         | Jr.I  | 1              |
| 28      | CHC Sohela (FRU) (VO) (DP) 108   | Surgery                | Jr.I  | 1              |
| 29      | CHC Sohela (FRU) (VO) (DP) 108   | LTRMO                  | Jr.I  | 10             |
| 30      | CHC Dava (VO) (DP) 108           | O&G Specialist         | Jr.I  | 1              |

  
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|    |                                    |                        |      |    |
|----|------------------------------------|------------------------|------|----|
| 31 | CHC Dava (V0) (DP) 108             | Paediatrics Specialist | Jr.l | 1  |
| 32 | CHC Dava (V0) (DP) 108             | Medicine Specialist    | Jr.l | 1  |
| 33 | CHC Dava (V0) (DP) 108             | Surgery Specialist     | Jr.l | 1  |
| 34 | CHC Dava (V0) (DP) 108             | LTRMO                  | Jr.l | 10 |
| 35 | CHC Bukuramunda (V1) (PDP) 108     | O&G Specialist         | Jr.l | 1  |
| 36 | CHC Bukuramunda (V1) (PDP) 108     | Paediatrics Specialist | Jr.l | 1  |
| 37 | CHC Bukuramunda (V1) (PDP) 108     | Medicine Specialist    | Jr.l | 1  |
| 38 | CHC Bukuramunda (V1) (PDP) 108     | Surgery Specialist     | Jr.l | 1  |
| 39 | CHC Bukuramunda (V1) (PDP) 108     | LTRMO                  | Jr.l | 13 |
| 40 | AH/PHC(N),Jamseth (V0)             | Asst Surg              | Jr.l | 1  |
| 41 | CHC Bijepur (V0) (DP) 108          | Paediatrics Specialist | Jr.l | 1  |
| 42 | CHC Bijepur (V0) (DP) 108          | Medicine Specialist    | Jr.l | 1  |
| 43 | CHC Bijepur (V0) (DP) 108          | Surgery Specialist     | Jr.l | 1  |
| 44 | CHC Bijepur (V0) (DP) 108          | LTRMO                  | Jr.l | 14 |
| 45 | CHC Katapali (Baragarh) (V0) (PDP) | Paediatrics Specialist | Jr.l | 1  |
| 46 | CHC Katapali (Baragarh) (V0) (PDP) | Surgery Specialist     | Jr.l | 1  |
| 47 | CHC Katapali (Baragarh) (V0) (PDP) | LTRMO                  | Jr.l | 13 |
| 48 | PHC(N),Khuntupali (V0)             | Asst Surg              | Jr.l | 1  |
| 49 | PHC (N), Birmal                    | Asst Surg              | Jr.l | 1  |
| 50 | CHC Bhatali (V0) (DP)              | O&G Specialist         | Jr.l | 1  |
| 51 | CHC Bhatali (V0) (DP)              | Paediatrics Specialist | Jr.l | 1  |
| 52 | CHC Bhatali (V0) (DP)              | Surgery Specialist     | Jr.l | 1  |
| 53 | CHC Bhatali (V0) (DP)              | LTRMO                  | Jr.l | 11 |
| 54 | CHC Bhukta (Amba bana) (V0) (DP)   | O&G Specialist         | Jr.l | 1  |
| 55 | CHC Bhukta (Amba bana) (V0) (DP)   | Paediatrics Specialist | Jr.l | 1  |
| 56 | CHC Bhukta (Amba bana) (V0) (DP)   | Medicine Specialist    | Jr.l | 1  |
| 57 | CHC Bhukta (Amba bana) (V0) (DP)   | Surgery Specialist     | Jr.l | 1  |
| 58 | CHC Bhukta (Amba bana) (V0) (DP)   | LTRMO                  | Jr.l | 10 |
| 59 | CHC Talpali (Gaisillet) (V0) (DP)  | O&G Specialist         | Jr.l | 1  |
| 60 | CHC Talpali (Gaisillet) (V0) (DP)  | Paediatrics Specialist | Jr.l | 1  |
| 61 | CHC Talpali (Gaisillet) (V0) (DP)  | Medicine Specialist    | Jr.l | 1  |
| 62 | CHC Talpali (Gaisillet) (V0) (DP)  | Surgery Specialist     | Jr.l | 1  |
| 63 | CHC Talpali (Gaisillet) (V0) (DP)  | LTRMO                  | Jr.l | 9  |
| 64 | CHC Gaiselet (V0) (DP)             | LTRMO                  | Jr.l | 10 |
| 65 | CHC Jamala (Padampur) (V1) (PDP)   | O&G Specialist         | Jr.l | 1  |

  
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 Public Health Officer, Baggarh  
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|    |                                  |                        |      |    |
|----|----------------------------------|------------------------|------|----|
| 66 | CHC Jamala (Padampur) (V1) (PDP) | Paediatrics Specialist | Jr.I | 1  |
| 67 | CHC Jamala (Padampur) (V1) (PDP) | Medicine Specialist    | Jr.I | 1  |
| 67 | CHC Jamala (Padampur) (V1) (PDP) | Surgery Specialist     | Jr.I | 1  |
| 67 | CHC Jamala (Padampur) (V1) (PDP) | LTRMO                  | Jr.I | 13 |
| 67 | CHC Bargarh(V0) (DP)             | O&G Specialist         | Jr.I | 1  |
| 67 | CHC Bargarh(V0) (DP)             | Paediatrics Specialist | Jr.I | 1  |
| 67 | CHC Bargarh(V0) (DP)             | Surgery Specialist     | Jr.I | 1  |
| 67 | CHC Bargarh(V0) (DP)             | LTRMO                  | Jr.I | 7  |

*Acc* 02.2.2024  
Chief District Medical &  
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